

**Town of Greenwich Planning & Zoning Department** 

Town Hall – 101 Field Point Road, Greenwich, CT 06830-2540 Phone: (203)622-7894 – Fax: (203)622-3795

## **Application for Exterior Alteration/ New Construction**

Name of Project:		
Address of Project:		
Tax ID:	Building Zone:	
Proposed Use of Floor Space:		
Previous Occupant:	Previous Use:	
Other tenants/uses in the building:		
Changes to the floor area (GSF): Existing:	Proposed:	
Has a site plan been submitted to Planning and Ze	oning for this site/project?   NO: YES:	
Has this project been reviewed by ARC prior to the	his submission?	
Describe the project including ALL changes to the	e exterior, landscaping, and exterior lighting.	
Will there be any change to, or addition of mecha	unical equipment?	
Where will it be located?		
	······································	
Architect's Phone Number:		
Check # Check Amount:	PLPZ	

## **Architectural Review Committee EXTERIOR ALTERATION: APPLICATION REQUIREMENTS**

<u>All applicants must make an appointment</u> to submit this application with the Applications Coordinator, Lauren Lockwood, who can be reached by (email) <u>lauren.lockwood@greenwichct.org</u> or (phone) 203-622-7894. For <u>submittal deadline</u> dates, refer to the Meetings list, at Architectural Review Committee page at <u>www.greenwichct.org</u> or in the P+Z office.

Sul	omi	t the following: (Plans must be full sized, dimensioned, to-scale, and professionally prepared):
	PD	Fs. One (1) CD containing digital copies, in pdf format, of all documentation required per this checklist.
	Ap	plication form. Three (3) copies of the completed application form with owner signature(s) and contact email(s).
	<b>Tax Card.</b> One (1) copy of the tax card from the Tax Assessor's office.	
	Site Development Plans: One (1) full size set to include:	
	a.	Plot Plan. One (1) full size site plan/improvement location survey, prepared by a professional land surveyor or
		engineer, showing project location, existing structures and proposed improvements.
	b.	Cross sections. If site disturbance is proposed: Cross-sections across all pertinent directions of the site.
	c.	Landscape Plan. One (1) landscape plan, showing inventory and proposed preservation of existing vegetation,
		and proposed plantings including name, size, location and quantity.
	d.	<b>Lighting.</b> One (1) lighting plan, showing locations, specs, bulbing, temperature and lumen plan for all fixtures.
	e.	Mechanicals. One (1) mechanical plan including generators, HVAC and roof top units and proposed screening.
☐ Architectural Plans: One (1) full size set to include:		chitectural Plans: One (1) full size set to include:
	a.	<b>Elevations.</b> One (1) set of existing and proposed exterior elevations of all sides of the building(s).
	b.	Floor Plans. One (1) full sized set of architectural floor plans for each floor.
	c.	<b>Building Sections.</b> One (1) set of building sections at a scale of at least 1" = 30'.
	d.	Context Elevations. One (1) set of schematic elevations of all buildings on abutting properties.
□ Color photographs. Two (2) sets of color photographs of the existing building(s) on site (every ele-		lor photographs. Two (2) sets of color photographs of the existing building(s) on site (every elevation), adjacent
	bui	ildings on and off-site, and the streetscape.
	☐ Material list. A list of all building materials and colors that are proposed.	
	☐ Samples. Samples of all building materials and colors that are proposed.	
	Ot	her material. Additional material may be deemed appropriate to enable the Committee to evaluate the design.
	Pro	ocessing fee. The applicant shall submit fees with the application as shown on the fee schedule made payable to
	the	Town of Greenwich.
		RSTAND THAT I WILL NOT BE HEARD IF ALL THE REQUIRED MATERIALS AND PLANS ARE NOT BROUGHT TO
TH		EETING: Signature.
	Th	ne applicant or qualified representative MUST APPEAR AT THE MEETING to present the project.
	ar	nd must BRING the following TO THE MEETING:
	Ei	ght (8) copies of the complete application package (as submitted above) including architectural <u>lighting</u> ,
	<u>m</u>	echanical and landscaping plans to be handed out to Committee members at the meeting.
	Al	l large samples that will not fit in the file.